



4-H CLUB EXHIBIT BOOTH CONTEST

Tuesday, November 13, 2007



LOCATION: St. Johns County Fairgrounds

* 5840 State Road 207 * Elkton, Florida (located on SR 207, 7 miles west of I-95)

RULES & REGULATIONS:

1. Only St. Johns County 4-H Clubs/Projects/Members are eligible to create Booth Exhibits. All entrants must be enrolled as 4-H members 30 days prior to contest.
2. Each 4-H Club/Project that registers to take part will receive an 8' x 8' x 8' space to decorate in the Exhibit Hall. (The Exhibit Hall is an indoor space that is not temperature-controlled.)
3. Each exhibit must represent your 4-H Club or Project and will be judged using the following criteria: Positively promotes the 4-H Youth Development Program in St. Johns County, Makes people stop long enough to read and study booth content, Incorporates 4-H Life Skills, Has strong educational value, Is informative and appealing to youth and the public, and is Fun!
4. One 8' table will be provided for your use in this exhibit space.
5. One laminated 11" x 17" sign indicating the name of your 4-H Club or Project will be provided and hung above your display area.
6. All supplies needed to design, transport, set-up, maintain, and clean-up the display must be provided by the Club/Project. Consider table covers and backdrops, tape, paper towels, staples, etc.
7. Electricity will not be available in exhibit booths.
8. Hay, straw, and pine straw cannot be used in displays.

SET UP: Exhibits will be set-up between 8am and 5pm on Tuesday, November 13th,

TAKE DOWN: Exhibits can be removed between 5pm and 9pm on Sunday, November 18th. Exhibits removed early will forfeit premiums & awards.

AWARDS:

Each Club/Project display will be judged on Wednesday morning: first place will earn \$75, second place will earn \$60, third place will earn \$45, and all other participating Clubs/Projects will earn \$25.

Attached is a pre-registration form for the contest. Pre-registration is required. Return your completed form to the St. Johns County 4-H office by Thursday, November 1, 2007.



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**St. Johns County Fair
4-H Club Exhibit Booth Contest Registration Form**



Tuesday, November 13, 2007

St. Johns County Fairgrounds
4-H Office Contact: 904-209-0430

Registration Due to 4-H Office by Thursday, November 1, 2007

Please Print **Please complete a separate sheet for each team.**

Club/Project Name: _____

Contact or Leader Name: _____

Address _____

City, Zip _____

Telephone _____ E-mail _____

Club/Project Member Names:

1. _____

2. _____

3. _____

4. _____

Mail form to: St. Johns County 4-H Office
3125 Agricultural Center Dr.
St. Augustine, FL 32092

Fax: (904) 209-0431