



**St. Johns County Fair Open Horse Show**  
**Saturday, November 17, 2007**  
Gates will open at 7:00am Show Starts at 9:00am

**JUDGES: Vickie Rollack and Trail Judge: Barbara Aponte**

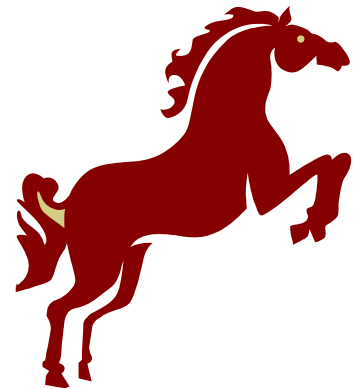
**ST. JOHNS COUNTY FAIRGROUNDS**  
5840 State Rd. 207, Elkton, Florida (located on SR207, 7 miles west of I-95)

**Horse Show Superintendent: Jackie Robinson**  
**More information call: 904-829-3534**

**St. Johns County Fair website: <http://stjohnsfair.com>**

**RIBBONS ON PLACINGS OF 1<sup>ST</sup> THRU 6<sup>TH</sup>**

1. Grooming & Conditioning
2. Pony at Halter (14.2 hands & under)
3. Mares at Halter
4. Geldings at Halter
5. \* Grand & Reserve Champion at Halter
6. Novice Showmanship
7. Jr. & Int. Showmanship
8. Sr. Showmanship
- 15 minute tack change**
9. Novice W/T Western Pleasure (all ages)
10. Novice Western Horsemanship Walk Trot (all ages)
11. Jr. & Int. Western Pleasure, 13 & under
12. Jr. & Int. Western Horsemanship, 13 & under
13. Sr. Western Pleasure, 14 & over
14. Sr. Western Horsemanship, 14 & over
15. Gaited Pleasure Horse (all ages)
16. Gaited Equitation (all ages)
17. Novice Walk Trot English Pleasure (all ages))
18. Novice Walk Trot English Equitation (all ages)
19. Jr. & Int. English Pleasure, 13 & under
20. Jr. & Int. English Equitation, 13 & under
21. Sr. English Pleasure, 14 & over
22. Sr. English Equitation, 14 & over
23. Novice W/T Cross Rails Hunter
24. Novice W/T Cross Rails Equitation
25. Jr. & Int. Hunter O/F (2'0), 13 & under
26. Jr. & Int. Equitation O/F (2'0). 13 & under
27. Sr. Hunter (2'3), 14 & over
28. Sr. Equitation O/F (2'3), 14 & over
- BREAK: 15 minutes for costume change**
32. Costume Class



**Trail Classes will be open from 10am to 3pm**

29. Novice Walk Trot Trail Course
30. Jr. & Int. Trail Course W/J/T/Gait/Canter/Lope, 13 & under
31. Sr. Trail Course W/J/T/Gait/Canter/Lope, 14 & over

## General Rules and Regulations



- You must have been 8 years of age as of September 1, 2007.
- All rules of Florida 4-H handbook 4HHsG-06 unless modified herein.
- Approved headgear, boots and proper attire are mandatory.
- **Entry forms must be postmarked by November 10<sup>th</sup>.**
- Exhibitors shall follow order of go where posted.
- Show committee reserves the right to combine/split classes and change rules in the interest of safety, time or inclement weather.
- Decisions of the judge are final.
- Halter and costume classes will not go towards championships.
- **All 4-H'ers have to participate in a Showmanship class.**
- Please bring Coggins paperwork with you. This is required for admittance.
- No stallions permitted on the show grounds.
- No Dogs are permitted on Fair grounds Property, per SJCF Rules.

**Novice:** all ages; horse & rider combination must have never cantered in a previous show.

**Junior & Intermediate:** 8-13 years old

**Senior:** 14-18 years old

### HIGH POINT DIVISIONS:

Novice Walk Trot Western High Point - classes 1, 7, 11, 12, 30

Novice Walk Trot English High Point - classes 1, 6, 17, 18, 23, 24, 29

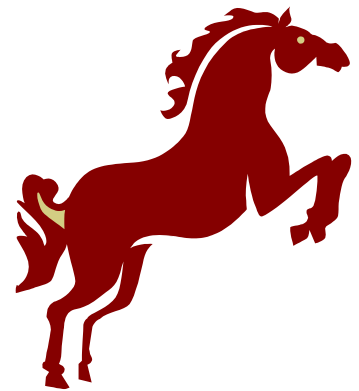
Junior & Intermediate Western High Point - classes 1, 7, 11, 12, 30

Senior Western High Point - classes 1, 8, 13, 14, 31

Junior & Intermediate English High Point - classes 1, 7, 19, 20, 25, 26, 30

Senior English High Point - classes 1, 8, 21, 22, 27, 28, 31

Gaited High Point - classes 1, (7 or 8), 15, 16, (30 or 31)



For more information e-mail: [smrekara@stjohnsfair.com](mailto:smrekara@stjohnsfair.com)



The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A. & M. University Cooperative Extension Program, and Boards of County Commissioners Cooperating.



**St. Johns County Fair Open 4-H Horse Show**  
**Saturday, November 17, 2007**

**REGISTRATION FORM**  
**ENTRIES MUST BE POSTMARKED BY NOVEMBER 10, 2007**

**PLEASE PRINT:**

**Rider's Name:** \_\_\_\_\_ **Horse/Pony Name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**County:** \_\_\_\_\_ **4-H Club:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Age as of September 1, 2007:** \_\_\_\_\_ **Circle all that apply:**    **4-H**    **FFA**    **Other**

**List classes to enter.**

**class # (s)** \_\_\_\_\_

Number of classes \_\_\_ x \$6.00 4-H & FFA / \$7.00 Open = \$ \_\_\_\_\_

+ \$10.00 Grounds Fee per horse = \$ 10.00

Total: \$ \_\_\_\_\_

**High Point Division (list one only):** \_\_\_\_\_  
(for horse and rider combination)

**Coggins Accession Number:** \_\_\_\_\_ **Coggins Date Drawn:** \_\_\_\_\_

**Please make check payable to: SJCAFA**      **Check #** \_\_\_\_\_

**Mail Pre-Registration Entry and Fees to:**  
**St. Johns County Fair Association – C/O St. Johns County 4-H**  
**3125 Agricultural Center Drive, St. Augustine, FL 32092**

Exhibitor agrees to abide by all 4-H event rules and regulations and Florida Livestock Health Regulations and Requirements Section 5C4.005. Exhibitor assumes all risk and responsibility and does not hold the St. Johns County Fair Association (2006), 4-H or Volunteers liable for any loss.

Refunds due to cancellation will be issued, minus \$10.00 for a processing fee. Refund checks will be sent after the fair.

\_\_\_\_\_  
**Signature of Youth**

\_\_\_\_\_  
**Signature of Parent/Guardian**

**RELEASE, HOLD HARMLESS and INDEMNIFICATION AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS that I, \_\_\_\_\_, (Please clearly print name)

(hereinafter referred to as "Guest"), desires to engage in **EQUINE ACTIVITIES** on property belonging to St. Johns County and the sponsor of Event, St. Johns County Fair Association, Inc. (hereinafter referred to as "Association"),

For and in consideration of being permitted to enter upon the premises and engage in equine activities by the Association, Guest hereby does forever and finally release, remise, acquit, satisfy and forever discharge the Association and Property Owner, their agents and employees of and from all manner of action and actions, cause and causes of action, suit, debts, dues, sums of money, bonds, billings, contracts, controversies, agreements, promises, damages, variances, Judgments, executions, claims and demands whatsoever, in law or in equity, which may arise or might in the future arise hereinafter for and against the Association, their agents and employees, including, but not limited to, liability for the acts of negligence of the Association, their agents and employees.

For the purpose of this Release, "property damage" shall include damage of whatever nature or cause to property including horses or tack, owned by Guest or Third Persons, including but not limited to loss due to theft, fire, acts of nature, or whatever the cause.

This document is meant to be a full and complete Release from any and all liability that may arise from Guest engaging in the activities on the property of the Association. This Release is given freely and voluntarily by the Guest and is meant to remain in existence throughout the duration of the activities engaged in by the Guest on the premises of the Association. The Guest understands and acknowledges the dangers and inherent risks associated with the activities, equine and otherwise, engaged in a rural community and completely and knowingly assumes said risks. The undersigned on behalf of themselves and the above mentioned parties understands and agrees that being on or around a horse stable is very risky, dangerous and injury can occur easily from a wide variety of situations and incidents. The undersigned understands and acknowledges that horses can strike, kick, fall, buck, throw-off causing damage and injury. That dogs or cats can bite, scratch, and fight. The undersigned understands and acknowledges that equipment can break causing injury. If minors are covered by this release, you, their parents or guardians understand and acknowledge that they are responsible to supervise their children 100 percent of the time and in no way expects the Association to provide supervision of any kind.

In further consideration of the right to engage in activities on the premises of the Association, the Guest does hereby further unconditionally agree to indemnify and hold harmless the Association, their officers, directors, employees and members, from any and all claims as enumerated above, including, but not limited to any demands, Judgments, awards, liabilities, costs, attorneys' fees, or any other damages on account of any such actions or claims, including any claims for personal injury or property damage, regardless of the cause of said actions or claims and including any claims resulting from negligence of the Association, their agents or employees.

**UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITY.**

In the event an attorney is engaged to enforce, construe or defend any of the terms and conditions of this agreement or to collect any payment due hereunder, either with or without suit, the Guest agrees to pay all attorneys' fees and costs incurred by the Association. The Guest does hereby waive trial by jury and does further hereby consent to the venue of any proceeding or lawsuit under this agreement to be the County of St. Johns, State of Florida, or in any other county of the Association's choice.

**I ACKNOWLEDGE THAT I AM 18 YEARS OLD OR OLDER. I HAVE READ AND UNDERSTAND THE ABOVE AGREEMENT. I UNDERSTAND THE DANGERS OF HORSEBACK RIDING. I HAVE CHECKED ALL MY EQUIPMENT TO SEE THAT IT IS NOT DEFECTIVE IN ANY WAY AND I KNOWINGLY ACCEPT THE RISKS INVOLVED IN THIS HORSE RELATED ACTIVITY.**

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2007  
(date) (month)

**ACKNOWLEDGED AND AGREED:**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Rider/Handler Signature  
(Person named above)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Parent or Guardian Signature  
(For children under 18 years of age named above)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Trainer Signature