



4-H CLUB EXHIBIT BOOTH CONTEST



LOCATION: St. Johns County Fairgrounds
5840 State Road 207 * Elkton, Florida (located on SR 207, 7 miles west of I-95)

RULES & REGULATIONS:

1. Only St. Johns County 4-H Clubs/Projects/Members are eligible to create Booth Exhibits. All entrants must be enrolled as 4-H members 30 days prior to contest.
2. Each 4-H Club/Project that registers to take part will receive an 8' x 8' x 8' space to decorate in the Exhibit Hall. (The Exhibit Hall is an indoor space that is not temperature-controlled.)
3. Each exhibit must represent your 4-H Club or Project and will be judged using the following criteria: Positively promotes the 4-H Youth Development Program in St. Johns County, Makes people stop long enough to read and study booth content, Incorporates 4-H Life Skills, Has strong educational value, Is informative and appealing to youth and the public, and is Fun!
4. One approximately 8' X 2' table will be provided for your use in this exhibit space.
5. One laminated 11" x 17" sign indicating the name of your 4-H Club or Project will be provided and hung above your display area.
6. All supplies needed to design, transport, set-up, maintain, and clean-up the display must be provided by the Club/Project. Consider table covers and backdrops, tape, paper towels, staples, etc.
7. Electricity will not be available in exhibit booths.
8. Foam board, hay, straw, and pine straw cannot be used in displays.
9. The "**Exhibitor Release and Indemnification**" form must be completed, notarized and submitted with the fair show registration form.

SET UP: Exhibits can be SET-UP Monday, October 18th, 1pm -4pm OR Tuesday October 19th, 1pm-5pm. TAKE DOWN: Exhibits can be removed between 5pm and 7pm on Sunday, October 24th. Exhibits removed early will forfeit premiums & awards.

AWARDS:

Each Club/Project display will be judged on Wednesday morning: first place will earn \$75, second place will earn \$60, third place will earn \$45, and all other participating Clubs/Projects will earn \$25. Subject to change without notice.

Attached is a pre-registration form for the contest. Pre-registration is required. Return your completed form to the St. Johns County 4-H office by Monday, October 4, 2010.

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St. Johns County Fair
4-H Club Exhibit Booth Contest Registration Form
 St. Johns County Fairgrounds
 4-H Office Contact: 904-209-0430



Registration Due to 4-H Office by Monday, October 4, 2010

SET UP: Monday, October 18th, 1-4pm OR Tuesday, October 19th, 1-5 pm.

TAKE DOWN: Exhibits can be removed between **5pm and 7pm on Sunday, October 24th.**

Please Note: Exhibits removed early will forfeit premiums & awards.

Please Print

Club Name: _____

Contact or Leader Name: _____

Address _____

City, Zip _____

Telephone _____ E-mail _____

Names of Club Members Assisting with this Display:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Mail form to: St. Johns County 4-H Office
 3125 Agricultural Center Dr.
 St. Augustine, FL 32092

Fax: (904) 209-0431