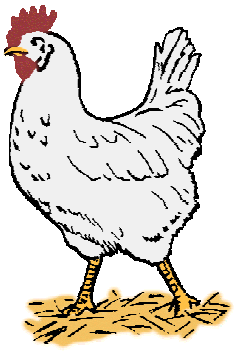


4-H Youth & Open Poultry Show

Superintendent: Jamie 'Angel' Smrekar
Judge: TBA

Deadline for Entries: Monday, October 11th, 2010
Drop off Date: Monday, October 18th, 2010
Pick up Date: Sunday, October 24th, 2010
Judging: TBA

Receiving will be Monday, October 18th from 5 to 7pm at the Livestock Pavilion, and *removal* will be Sunday, October 25th from 7:00pm to 8:30 pm. Please use Livestock entrance and do not drive into/under the pavilion. The State Inspector will be available during these times only to inspect the birds, please keep birds in their portable cages until they are inspected. Birds that arrive at any other time will be asked to leave the premises. The Fair Association reserves the right to refuse entry to any fowl that appears to be sick, diseased or infected with lice or mites. Any fowl disqualified by the judges must be removed immediately by the exhibitor. All other entries must remain for the duration of the Fair. Exhibitors must make their own arrangements for delivery and pickup of birds.

- Poultry and Fowl will be limited to the first 90 entries
- Poultry and Fowl must be brought to the fair in a ventilated container and may not be removed until the inspection is completed, then they may be placed directly into their cages by the Exhibitor only. The Fair is not responsible for the storage or safety of cages/carriers left at the fair. Exhibitors must make their own arrangements for delivery and pickup of birds.
- ONCE THE BIRDS HAVE BEEN RECEIVED, EXHIBITORS MAY NOT RELOCATE THEIR BIRDS, OR OTHER EXHIBITORS BIRDS WITHOUT PRIOR APPROVAL AND PERSONAL PARTICIPATION OF THE SUPERINTENDENT.
- No signs or unauthorized cards are to be placed on the cage except by the official superintendent.
- **Dividers/partitions are the responsibility of the fowl owner to protect their fowl.**

POULTRY AND FOWL EXHIBITION CLASSES

Exhibitors will be limited to two (2) entries per class, per breed. Divisions will be classified as follows:

Youth COCK	A male bird of 12 months of age or over	**Youth COCKEREL**	A male bird 6 to 12 months of age
Youth HEN	A female bird of 12 months of age or over	**Youth PULLET**	A female bird 6 to 12 months of age

ROSETTES AND AWARDS

ROSETTES: Will be awarded to the Best Cock, Cockerel, Hen, and Pullet for Standard and Bantam Poultry. Best Waterfowl, Best Turkey, and Best Miscellaneous Fowl. No rosette given to Cloverbuds.

AWARDS: Awards will be available on Saturday the 24th following the Costume Contest.

- 1 (one) Best of Show Standard Trophy and 1 (one) Best of Show Bantam Trophy will be awarded; these will only be available if the Youth is also participating in the Showmanship Division.
- Cloverbuds will receive green participation ribbons.

DANISH PREMIUMS EXHIBITION POULTRY

Blue	Red	White
1st - $5.00	2nd - $3.00	3rd - $2.00

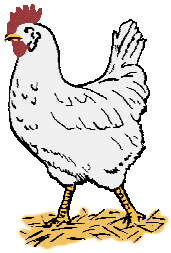
These awards will be based on the individual birds compared to the 'Standard of Perfection' 2001 edition.

OTHER AWARDS:

Youth Poultry High Point Award…….Plaque (see rules for more information)

Please have NPIP information ready at time of check-in if available

Rules: Poultry and Fowl



1. **ELIGIBILITY OF EXHIBITOR**: Qualified 4-H, FFA ages 5 to 18 years of age, (as of September 1, 2010)

4-H Member must be enrolled in the 4-H program 30 days before date of show.

2. **Eligibility of Animal:** Exhibitors must have owned bird(s) 60 days prior of fair start date. All domesticated land and waterfowl, and Poultry listed in the American Poultry Association's "Standard of Perfection" and the American Bantam Association's "Bantam Standard" will be accepted for competition. Rules for judging set forth in these publications will be strictly adhered to. Birds under 6 months of age will not be accepted. Mixed breeds will not be accepted. Waterfowl and Miscellaneous fowl birds such as guineas, quail, doves, pigeons and pheasants will be limited to four-(4) pair per exhibitor. Large birds such as turkeys, geese etc, shall be limited to one pair per exhibitor. These Exhibitors must furnish their own cage, not to exceed 48 inches in height. Due to limited space these will be accepted on a first come, first serve basis. Because of their pugnacious disposition, fighting gamecocks and hens will not be accepted.
3. **Entry Form: The Exhibitor Release and Indemnification form must be completed, notarized and submitted with the fair show registration form.** Must be received no *later than October 15th* to ensure entry into the shows. Entries received after October 11th will receive a phone call or email notice informing them of whether or not they will be given a space in the show. Exhibitors are limited to 4 standard cages (6 birds Max) with not more than 1 male per pen. Incomplete, Unsigned and late entry forms will lose 3 points.
4. *All eggs laid during the show become the property of the fair association. Anyone removing eggs other than the show superintendent will be asked to leave the fairgrounds and will not be invited back.*
5. **Special Exhibits:** Exotic Bird or Fowl needing special pens must make arrangements with the Superintendent no later than 2 weeks before the Fair opens.
6. **Health Requirements:** Poultry and Fowl will be tested by a state livestock inspector on Receiving Date and animals may be denied entry into the Fair. Fowl found containing mites will be dropped down one place. (i.e., Fowl has won a 1st place ribbon and mites are found; fowl will be dropped to a 2nd place ribbon). State Health and U.S.D.A. requirement will supersede any other rules or health requirements. F.D.A.C. has requested, if possible to arrange for testing at your farm or residence in advance. Contact the superintendent for more information regarding this.
7. **Removal Date:** All Poultry and Fowl must be removed from the barn between 7:00pm and 8:30pm. The SJC Fair will not be held responsible for any animal left in the barn. Any entries removed prior to this date and time will forfeit all premiums and awards.
8. **Record Books:** are not required for Poultry and Fowl, but are parts of the Poultry High Point Award points system. Books are available at the 4-H office.
9. **Poultry High Point Award:** Exhibitors please underline the competitions you will be participating in on your entry form. Showmanship and the Poultry show are Mandatory. Poultry show points will be averaged together to determine points given. Please mark on your entry which one will be used for this. Other exhibited poultry may compete in other competitions (i.e. crowing contest, fashion contest.).

Chicken Fun Classes:

Age Divisions: (as of September 1, 2010)

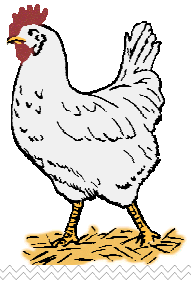
1.	Pee Wee	5-7 years of age
2.	Junior	8-10 years of age
3.	Intermediate	11-13 years of age
4.	Senior	14-18 years of age

Points will be awarded in various contests. Below are the contests each exhibitor can enter to receive points. Exhibitors can participate in as many contests as they wish. Contestant must note on the pre-registration which classes will go towards their 'Poultry High Point Award'. **5 points will** automatically be given to each properly filled out and completed entry form. All classes are for Exhibitors only.

Poultry Exhibition* (Lets see those fancy fowl!)	10 points
Poultry Showmanship* (Go ahead, Show off your Chicken knowledge!)	10 points
Poultry Record Book	5 points
Costume Contest (Best Dressed Hen/Rooster in the House) immediately following Poultry Showmanship	10 points
Rooster Crowing Contest (Saturday morning)	5 points
Poster Contest ** (4H participation)	5 points
	Total Max points 50 points

* & ** Please see Details for these divisions

POULTRY CONTEST DETAILS



TIMES ARE SUBJECT TO CHANGE, PLEASE REFER TO WEBSITE OFTEN.

WWW.STJOHNSFAIR.COM

POULTRY EXHIBITION: (see page 1 for rules)*
Tuesday October 19 Judging TBA

**Required for 'Poultry High Point Award'*

Points System: 10 pts for participation

4H SHOWMANSHIP CLASSES*

Saturday 2pm in Livestock Pavilion, registration at 1:00p, times will be assigned at check in

**Required for 'Poultry High Point Award'*

1. Exhibitors must be a Poultry Exhibitor and show a chicken they have entered in the fair.
2. Exhibitors must have showmanship marked on their 'Official Poultry Show Entry Form' and turned in by the due date. Limit 1 entry per exhibitor
3. Exhibitors will demonstrate showmanship skills on an individual basis to a judge. The 'Poultry Showmanship' Manual is available at the St. Johns County 4-H Office. Youth will be asked specific questions from the 2001 book of standards about your chosen bird please have them properly marked on your entry form, Appropriate Clothing is required. Please refer to your Showmanship handbook for appropriate attire. Shirts must be tucked in, belts, proper clothing representing club orientation and clean/neat appearance, etc.
4. First, Second, and Third place Certificates will be awarded to each Division as follows:

SHOWMANSHIP CLOVERBUD	4-Hers ages 5-7	**SHOWMANSHIP JUNIOR**	4-Hers ages 8-10
SHOWMANSHIP INTERMEDIATE	4-Hers ages 11-13	**SHOWMANSHIP SENIOR**	4-Hers ages 14-18 or still in High School and under 19

- Cloverbuds will receive participation Certificates

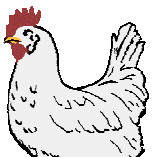
Points System: 1st Place – 10 points; 2nd Place – 7 points; 3rd Place – 5 point, Cloverbuds – 3 points for participation

4H POULTRY RECORD BOOK

Must be turned in when Poultry are checked in Monday evening.

1. Exhibitors must turn in their Record Book on Receiving Day. (It is understood that record books will be incomplete and will only have 2 months of records available, they will be judged on current progress and returned for participate to complete for the remainder of the 4-H year)
2. The Poultry Record Book will be available from the 4-H Office.
3. The Poultry Record Book can be picked up with awards at awards Ceremony.
4. Judging will be on a modified Danish System
5. All Exhibitors will receive a Blue, Red or White Award
6. Awards: Flat Ribbons are donated by St. Johns County Fair Association

   Points System: 1st Place – 5 points; 2nd Place – 3 points; 3rd Place – 1 point



POULTRY CONTEST DETAILS

CONTINUED:

BEST DRESSED HEN/ROOSTER IN THE HOUSE!

Saturday, October 23rd at 4:30pm, Registration at 4:00p

Your own live chicken!! With group photo Parade of Chickens

1. Exhibitors must have 'Costume Contest' marked on their 'Official Poultry Show Entry Form' and turned in by the due date. Limit 1 entry per exhibitor
2. Entries will be judged on creativity and style. Entry must be in fashioned outfit, either created or bought, but exhibitor is optional, Cages may be decorated to match & it is recommended. (please be sure all parts are poultry safe) Contestants are expected to be dressed up in showmanship clothing representing their 4H or FFA Affiliation.
3. All Exhibitors will receive a participation ribbon as well as category winners for "Most Classic", "Most Funny", "Most Unique", & "Best Dressed"

Points System: 10 points for participation

Photo's will be made of all the participants and will be available at the 4H office before November 1st

ROOSTER CROWING CONTEST

Will be judged on Saturday, October 23rd , at 7:00 am

1. Exhibitors must be a Poultry Exhibitor and show a chicken they have entered in the fair.
2. Exhibitors must have 'Crowing Contest' marked on their 'Official Poultry Show Entry Form' and turned in by the due date. Limit is one entry per exhibitor.
3. Entries will be judged based on number of crows in 5 minutes

Awards: 1st Place – 5 points

All others - 3 points

Certificates – including Roosters breed and number of crows counted….donated by the Smrekar Family

POSTER CONTEST**

Part of 4-H exhibit in Exhibit Hall

1. Enter either a Poultry or any Livestock Poster for your 4-H Fair Poster and get more points!
2. Entry Deadline & Rules: Please check 4-H Poster Contest Rules or see Mrs. Geralyn Sachs at the 4H office
3. Participation is for all 4-Hers, Cloverbuds through seniors. Limit one entry per participant.
4. Posters must fit the 4-H display guidelines and rules.
5. Posters may relate to any educational subject relating to the Agricultural industry.
6. Posters will be on display in the Exhibit Hall throughout the Fair

Points System: 5 POINTS FOR POSTERS

AWARDS FOR SHOWMANSHIP AND HIGH POINT WILL BE GIVEN OUT ON SATURDAY at 7:00 pm AFTER THE SHOWMANSHIP CLASSES HAVE CONCLUDED

The Saint Johns County Fair will not be responsible for loss by accident, fire, theft, or providential destruction. All possible care will be used in receiving, cooping, feeding, caring for and returning of the birds.

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. U.S. Department of Agriculture, Cooperative Extension Service, University of Florida, IFAS, Florida A. & M. University Cooperative Extension Program, and Boards of County Commissioners Cooperating.

ST. JOHNS COUNTY FAIR
4-H OPEN YOUTH POULTRY SHOW
ENTRY FORM

LOCATION: ST. JOHNS COUNTY FAIRGROUNDS

* 5840 State Road 207 * Elkton (located on SR 207, 7 miles west of I-95)

ENTRY DEADLINE: October 11, 2010

GO TO WWW.STJOHNSFAIR.COM FOR MORE COPIES, SHOWS AND RULES

(PLEASE *PRINT* CLEARLY)

EXHIBITOR: _____ Age: _____ Date: _____

GROUP/CLUB NAME: _____ FFA/4-H/OPEN COUNTY: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

TELEPHONE: ( ) _____ EMAIL: _____ NPIP#: _____

PLEASE CHECK DIVISION(S) ENTERING: (Must be 18 yrs and under &/OR still in school)

(ALL AGES ARE AS OF SEPT. 1, 2010)( ) Cloverbud (5-7) ( ) Jr (8-10) ( ) Int (11-13) ( ) Sr(14-18)

ADDITIONAL CONTESTS: Entering in High Point Poultry Contest ( )

Showmanship ( ) Record Book ( ) Costume Contest ( )
Crowing Contest ( ) 4-H Poster Entered ( )

ALL APPLICANTS ARE LIMITED TO A TOTAL OF 4 CAGES (doubling up is allowed, max 2 birds per cage)

***PLEASE COMPLETE FORM CAREFULLY ***

PLEASE MAKE COPIES IF NEEDED

POULTRY & FOWL ENTRIES

Cage arrangements	Showmanship choice (check one for showmanship)	CLASS & BREED	VARIETY	Sex
1				
1				
2				
2				
3				
3				
4				
4				

Exhibitor agrees to abide by all event rules and regulations and Florida Livestock Health Regulation and Requirements Section 5C4.005. Exhibitor assumes all risk and responsibility and does not hold the St. Johns County Fair Association, 2009, 4-H, or Volunteers liable for any loss or injury.

_____ _____ ____/____/_____

Signature If Minor Signature of Parent/Guardian Date

"The Exhibitor Release and Indemnification form must be completed, notarized and submitted with the fair show registration form."

Form can be found at **www.stjohnsfair.com**

Mail or drop off entries to be recieved by October 11th to:

St. Johns Co. Agricultural Fair Attn: 4-H Poultry Show
3125 Agricultural Center Dr., St. Augustine, FL. 32092

For more information call Angel Smrekar: 904-540-2637 Fax: (904) 823-1128