



St. Johns County Fair 4-H Fun Dog Match

Sunday, October 24th, 2010, 12noon

St. Johns County Fairgrounds, St. Johns County



WHO'S INVITED: All Florida 4-H Members & Their Dogs
NO DOG SHOW EXPERIENCE NECESSARY

DATE & TIME: Sunday, October 24th, 12noon
Check-in – 11:30am

PLACE: St. Johns County Fairgrounds,
just off of CR 207 in Western St. Johns County
**see page 2 for directions

NO ENTRY FEES

REGISTRATION DEADLINE: Entries must be postmarked by October 15, 2010. **NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER October 15th.**

CLASS DESCRIPTIONS

Most Adorable Puppy – just what it says – the most adorable pup under 1 year old wins.

Mystery Mut –for those special dogs who's owners get asked 100 times a day what kind of dogs they have.

Most Creative Costume – costumes will be judged on originality, craftsmanship and how well the dog and handler's costumes are coordinated.

Largest and Smallest Dogs – looking for everything from an Irish Wolfhound to a Chihuahua to compare size – two winners in this class.

Most & Least Obedient – this is a chance to show off how well your dog listens to your commands to sit, stay, heel, down & come. No obedience experience? Don't worry – there's a motivating prize for the least obedient, or – should we say – the one who tries the hardest. Two winners in this class.

Super Dog (Fastest Time thru agility obstacles) – this class is like a mini-agility course, where the dogs have to go over jumps, through a tunnel, and over other obstacles. The dog with the fastest time wins – each fault will add points to the overall time.

Terrific Dog Trick – have you taught your old dog a new trick, or your new dog an old trick....now's your time to show him off. Props and helpers are allowed.

Best Handler/Dog Pair (Showmanship): Did anyone see Westminster this year? This class is our mini-Westminster with a twist - we're breaking it down into human 4-H ages. The judge will be watching both you and your canine companion to see how well you work as a team. Age Categories: Cloverbud, Junior, Intermediate & Senior

People's Choice Award: Not a class – all the dogs entered in the show re-enter the ring, and the audience decides their favorite of all!

ELIGIBILITY:

Open to Florida 4-H'ers who are enrolled as a 4-H member for the 2010-2011 4-H year; and dogs who meet the following requirements:

- ❖ Have proof of current inoculations and rabies license tags.
- ❖ A female not in season.
- ❖ Trained, uninjured, clean and groomed, and free from communicable illness and aggression

GENERAL RULES AND REGULATIONS:

- 1) Dogs must have been trained by the 4-H handler.
- 2) While on the show grounds, no one other than the 4-H exhibitor may handle, train, work or groom his/her dog. Violation of this rule will result in disqualification.
- 3) Each owner/handler is liable and responsible for his/her dog's behavior. Any dog exhibiting acts of aggression will be excluded from participation.
- 4) Handler Attire: for all classes: clean and neat, no caps or hats, closed toe & heel shoes (tennis shoes, etc.); wearing of 4-H clover preferred. For showmanship classes – dressy clothing, skirts/dresses for girls; button-up/collared shirts for boys.
- 5) Dogs are not permitted anywhere on the Fairgrounds except the Dog Show Arena.
- 6) Dogs must be leashed at all times, except during performances requiring unrestricted movement.
- 7) Leashed dogs may sit with handlers in observation area.
- 8) Each owner/handler is responsible for picking up after his/her dog. There will be a designated exercise area available for use.
- 9) No dogs are to be left unattended in cars or in the show arena. Crated dogs must be under supervision. Any dog found unattended will be removed at its owner's expense.
- 10) Classes may be split into Cloverbud, Junior, Intermediate & Senior divisions if entries warrant.
- 11) Any questions regarding the show may be directed to Sherrie Keshner, Show Superintendent, at (904) 377-5238 or skeshner@a1adogtraining.com

WHAT TO BRING: 6' leash (may also be used for showmanship classes – or showmanship leash is best); buckle or martingale collar; treats and water; crate, chairs, costumes, trick props, snacks for break between classes; and a sense of humor and lots of patience!

PREMIUMS & AWARDS: Winners in each class will receive premiums and place ribbons for 1st through 3rd places in all classes as follows: Premiums - 1st \$3; 2nd \$2; 3rd \$1. There will be no 2nd and 3rd places for the Smallest & Largest Class or the Most and Least Obedient class. No Modified Danish Awards will be given.

PLEASE NOTE: Keep safety and common sense in mind at all times. DOGS MUST BE LEASHED OR CRATED AT ALL TIMES OUTSIDE OF CLASS REQUIREMENTS. PLEASE REPORT ANY STRAY OR UNATTENDED DOGS TO AUTHORITIES. Thank You.

Directions to St. Johns County Fairgrounds: from I-95, take St. Augustine exit CR 207 west toward Hastings and Palatka. Fairgrounds is about 10 miles west of I-95 on the left hand side in Elkton. If you get to Hastings, you've gone too far.



Show Superintendent: Sherrie Keshner, Dog Show Project Leader
For more information: 904-377-5238 or skeshner@a1adogtraining.com
St. Johns County 4-H Cooperative Extension
Geraldyn Sachs, 4-H Agent
3125 Agricultural Center Dr.; St. Augustine, FL 32092
Phone: 904-209-0430; Fax: 904-209-0431



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St. Johns County Fair 4-H Dog Show ENTRY FORM



Sunday, October 24th, 2010

St. Johns County Fairgrounds

***Entries must be postmarked by October 15, 2010. NO LATE ENTRIES ACCEPTED AFTER OCTOBER 15th**

4-H Handler Name: _____ Phone: _____
 Club: _____ 4-H Age: _____ Email: _____
 Address: _____ City: _____
 State: _____ Zip: _____ County: _____
 Dog's Name: _____ Dog's Age (as of show day): _____
 Breed: _____ Sex: _____ Neutered or spayed? _____

CLASSES

Place a checkmark by the classes in which you would like to compete:

- Most Adorable Puppy (under 1 year)
- Mystery Mut
- Most Creative Costume
- Largest & Smallest Dogs
- Most & Least Obedient
- Super Dog (Fastest Time thru agility obstacles)
- Terrific Dog Trick

- Best Handler/Dog Pair:
- Cloverbud
 - Junior
 - Intermediate
 - Senior

COPY OF RABIES CERTIFICATE MUST BE INCLUDED WITH YOUR ENTRY, we will not accept rabies tags.

MAIL ENTRIES TO: St. Johns County 4-H Office, 3125 Agricultural Center Drive, St. Augustine, FL 32092; **CALL FOR QUESTIONS:** Sherrie Keshner, 904-377-5238; or email skeshner@a1adogtraining.com

Exhibitor agrees to abide by all event rules and regulations and Florida Livestock Health Regulation and Requirements Section 5C4.005. Exhibitor assumes all risk and responsibility and does not hold the St. Johns County Fair Association (2010), or St. Johns County 4-H or 4-H Volunteers liable for any loss or injury.

Signature of Owner/Exhibitor

Date

Signature of Parent/Guardian

Please check entries for accuracy -- No changes will be allowed after entries close.

ST. JOHNS COUNTY FAIR, 2010 EXHIBITOR RELEASE AND INDEMNIFICATION

NOTE: Must be Notarized

For good and valuable consideration, including being permitted to participate in activities on the **Fairgrounds located at 5840 State 207 Elkton, Florida**, I, for myself, and my successors, heirs, assigns, executors, administrators, legal representatives, employees, agents and affiliates (collectively referred to as "Exhibitor") forever release and discharge St. Johns County Fair Association, Inc and each of its officers, directors, employees, agents and affiliates (collectively referred to as "Fair") and St. Johns County, owner of Fairgrounds, from all claims, demands, losses, costs, expenses (including attorneys' fees and costs), suits, damages, obligations, liabilities, causes of action and judgments whatsoever, in law or equity, against any of the foregoing, which Exhibitor ever had, now has or which they hereinafter can, shall or may have for, upon or by reason of any matter, cause or thing whatsoever including, without limitation, personal injury or death, damage or destruction to property, or theft or other loss to property arising out of Exhibitor's participation and involvement in the annual Fair event held at the Fairgrounds, Exhibitor agrees to and does hereby assume any and all risks of personal injuries to Exhibitor, including death, and damages or other loss to Exhibitor's property, caused by or arising out of Exhibitor's involvement with Fair, whether such injury, death or loss of property is caused by the negligence of the Fair or not. Exhibitor hereby agrees to defend, indemnify and hold the Fair harmless from and against any claim, demand suit, loss, causes of action, damages, liabilities, obligations, costs (including attorneys' fees and costs), expenses, and judgments (including without limitation, personal injury or death, and damages to property) resulting from or arising out of Exhibitor's acts or omissions regardless if such injury, death or loss of property is caused in whole or in part by the negligence, conduct and/or omissions of the Fair or not.

THE EXHIBITOR IS OVER THE AGE OF EIGHTEEN (18) YEARS, HAS READ THE FOREGOING RELEASE AND INDEMNIFICATION AND HAS HAD THE OPPORTUNITY TO SEEK LEGAL ADVICE REGARDING ITS INTERPRETATION AND HAS SIGNED IT FREELY AND VOLUNTARILY.

Signature: _____ Date: _____

STATE OF FLORIDA
COUNTY OF ST. JOHNS

Sworn to and subscribed before me this ____ day of _____, _____, by _____ who is personally known to me or who has produced _____ as identification.

Notary Public

Exhibitors under the age of 18 – Parent or legal guardian must give written permission, Release and Indemnification, by filling out and signing this form.

I (Parent/Guardian Name): _____ give my child (name) _____ permission to participate in the Fair and to abide by all rules and regulations, and I have read the foregoing Exhibitor Release and Indemnification and have had the opportunity to seek legal advice regarding its interpretation and have signed this Exhibitor Release and Indemnification freely on behalf of my minor child for whom I am the natural guardian.

Parent's Signature: _____ Date: _____
Home Phone: _____ Work Phone: _____
Cell Phone: _____

STATE OF FLORIDA
COUNTY OF ST. JOHNS

Sworn to and subscribed before me this ____ day of _____, _____, by _____ who is personally known to me or who has produced _____ as identification.

Notary Public