

**2008 ST. JOHNS COUNTY FAIR  
HORTICULTURE EXHIBITION  
EXHIBIT REGISTRATION FORM**

This registration form may be filled out in advance and brought in with delivery of your plants on Monday, November 17 2008.

**PLEASE MAKE SURE THERE IS A PHONE NUMBER WHERE YOU CAN BE REACHED.**

**OUR COPY**

REGISTRATION Number \_\_\_\_\_ NUMBER of PLANTS \_\_\_\_\_

NAME \_\_\_\_\_ PHONE # (H) \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE #(W) \_\_\_\_\_

DIVISION: ADULT Amateur \_\_\_\_\_ ADULT Professional \_\_\_\_\_  
YOUTH 18 years old or younger as of September 1, 2008 \_\_\_\_\_

**DO NOT CUT OFF - THIS WILL BE DONE AT REGISTRATION**

**ENTRANT'S COPY**

GENERAL INFORMATION

1. Enter plants on Monday, November 17, 2008, from 10:00 AM to 7:00 PM.
2. Refer to Horticulture Show Rules for rule changes.
3. Open to all Amateur and Professional Exhibitors who **work or live** in St. Johns County, Florida.
4. Each Exhibitor will be limited to 5 entries. Each entry will compete in only one section.
5. In any section or botanical genus, exhibitors may enter more than one variety/color, but not more than one of the same variety or color.
6. Adult Division Entries must have been grown by the Exhibitor for at least 6 months. Adult Bonsai entries must have been grown for at least 12 months.
7. All youth division entries must have been grown by the Exhibitor for at least 3 months. Youth Bonsai entries must have been grown for at least 6 months.
8. Each entry will have the opportunity to win a blue ribbon, if merited.
9. Any container over 18" must be set in place by the owner with our help.
10. Any container greater than 14" in diameter will be placed in the patio section for judging. (Hanging Plants Excluded)
11. Exhibits with evidence of insect or disease problems, in cans, or in broken containers will not be accepted.
12. Plants may be claimed on Sunday, November 23, 2008, from 3:00 P.M. - 5:00 P.M. or Monday, November 24th from 10:00 A.M. until 12:00 P.M., unless other arrangements have been made. Entries not claimed by designated time will forfeit their prize money and plants to the St. Johns County Master Gardeners.

**(CUT HERE)**

**YOU MUST BRING THIS STUB WITH YOU WHEN YOU COME TO RECOVER YOUR PLANTS**

Registration Number \_\_\_\_\_ Number of Plants \_\_\_\_\_

Name \_\_\_\_\_